

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

| | | | |
|-----------------------|-------------------------------------|------------|------------------------------------|
| ADMINISTRATIVE MATTER | <input type="checkbox"/> | DATE | <u>September 25, 2019</u> |
| MOTOR CARRIER MATTER | <input type="checkbox"/> | DOCKET NO. | <u>2015-274-W</u> |
| UTILITIES MATTER | <input checked="" type="checkbox"/> | ORDER NO. | <u>2016-126-W/2018-28-W</u> |
| | | | <u>2019-678</u> |

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

[DOCKET NO. 2015-274-W](#) - Application of JACABB Utilities, LLC for Approval of an Expansion of Its Existing Water Service Area to Include Certain Portions of Pickens County and Request Approval of the Water System Asset Purchase Agreements with Crawford Mills, LLC and Pineherst, LLC - Request for Waiver of Regulation 103-712.4;

[DOCKET NO. 2016-126-W](#) - Application of JACABB Utilities, LLC for Approval of an Expansion of Its Existing Water Service Area to Include Certain Portions of Pickens County and Request Approval of the Water System Asset Purchase Agreement with Crawford Edge, LLC;

-and-

[DOCKET NO. 2018-28-W](#) - Application of JACABB Utilities, LLC for Approval of an Expansion of Its Existing Water Service Area to Include Certain Portions of Pickens County and Request for Approval of the Water System Asset Purchase Agreement with Crawford Falls Owners Association, Incorporated - Staff Presents for Commission Consideration the Request for Approval of JACABB Utilities, LLC's 30-Day Notice of an Increase in the Pass-Through Rates from the City of Clemson.

COMMISSION ACTION:

JACABB Utilities states that its bulk water supplier, the City of Clemson, has increased its rates and seeks to pass the increased cost of its bulk water purchase to its customers. According to JACABB, the new Volume rate is \$3.48 per 1000 gallons, which is an increase of \$0.07 per 1000 gallons, and the new Customer Charge is \$ 10.57 per month, which is an increase of \$0.21 per month. The utility states that a 30-day notice was included in customers' bills communicating that the increase is to be effective in October 2019. Therefore, I move the adoption of the request.

PRESIDING: Randall

SESSION: Regular

TIME: 2:00 p.m.

| | MOTION | YES | NO | OTHER | |
|-----------|-------------------------------------|-------------------------------------|--------------------------|---------------|---------------------|
| BELSER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| ERVIN | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| HAMILTON | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| HOWARD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>Absent</u> | Commission Business |
| RANDALL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| WHITFIELD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |

WILLIAMS

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(SEAL)

RECORDED BY: J. Schmieding

